

# 2025 FIREFIGHTER & EMS SHIFT SCHEDULE

**A SHIFT**

**B SHIFT**

**C SHIFT**

JANUARY							FEBRUARY							MARCH						
S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S
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JANUARY	FEBRUARY	MARCH
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**New South Wales. Department of  
Labour and Industry**



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*Collective Bargaining Agreements for Police and Firefighters* United States. Bureau of Labor Statistics,1975      **NSCA'S Essentials of Tactical Strength and Conditioning** NSCA-National Strength & Conditioning Association,2017-01-27 NSCA's Essentials of Tactical Strength and Conditioning is the ideal preparatory guide for those seeking TSAC F certification The book is also a great reference for fitness trainers who work with tactical populations such as military law enforcement and fire and rescue personnel      *Public Emergency Services* Shizue Tomoda,2003 Explores employment trends and issues in the fire police and emergency medical services Examines conditions of employment occupational safety and health issues human resources planning and training and the state of social dialogue and rights at work Covers trends mainly during the 1990s and 2000      **Fire Protection Service** ,1929      Report on the Classification of Positions and Schedules of Compensation, City of Minneapolis J.L. Jacobs & Company,1922      **Report on the Classification of Positions and Schedules of Compensation. City of Minneapolis. Including Standard Classification and Specifications of Duties, Qualifications, Lines of Promotion, and Suggested Salaries and the Reclassification of Existing Offices and Positions, with Other Constructive Recommendations ... . June, 1922** J.L. Jacobs & Company,1922      Bulletin of the United States Bureau of Labor Statistics ,1975      Management Information Service ,1952      **Toledo City Journal** ,1927      **Dearborn Fire Fighters Association, Local No. 412 v. Herdzik, 319 MICH 345 (1947)** ,1947 39      **Firefighter Career Starter** Mary Masi,Lauren B. Starkey,2001 Critical advice for people considering a career as a firefighter on how to succeed at the competitive application process      **California. Court of Appeal (4th Appellate District). Division 2. Records and Briefs** California (State).,      **Fire and Water Engineering** ,1924      *Fire Engineering* ,1928      **The New South Wales Industrial Gazette** ,1916      Industrial Gazette New South Wales. Department of Labour and Industry,1917      *The Labour Gazette* ,1919      The New South Wales Industrial Gazette New South Wales. Dept. of Labour and Industry and Social Services,1920      **The Soviet-Afghan War** Russia (Federation). General'nyĭ shtab,2002 Offers a candid view of a war that played a significant role in the ultimate demise of the Soviet Union Presents analysis absolutely vital to Western policymakers as well as to political diplomatic and military historians and anyone interested in Russian and Soviet history Provides insights regarding current and future Russian struggles in ethnic conflicts both at and within their borders struggles that could potentially destroy the Russian Federation      **Government Gazette** New South Wales,1913

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