

EXPLORING THE GOSPEL OF JOHN



IN HONOR OF D. MOODY SMITH

EDITED BY
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Exploring The Gospel Of John In Honor Of D Moody Smith

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Exploring The Gospel Of John In Honor Of D Moody Smith:

Exploring the Gospel of John Dwight Moody Smith, R. Alan Culpepper, Carl Clifton Black, 1996-01-01 Every aspect of the study of John is represented in this book including the historical origins of the Johannine community the religious traditions in the gospel within and beyond early Christianity the Fourth Gospel's literary dimensions and theological concerns and the distinctive challenges presented by the Gospel's interpretation

Imitating Jesus Richard A. Burridge, 2007-10-22 In contrast to many studies of New Testament ethics which treat the New Testament in general and Paul in particular this book focuses on the person of Jesus himself Richard Burridge maintains that imitating Jesus means following both his words which are very demanding ethical teachings and his deeds and example of being inclusive and accepting of everyone Burridge carefully and systematically traces that combination of rigorous ethical instruction and inclusive community through the letters of Paul and the four Gospels treating specific ethical issues pertaining to each part of Scripture The book culminates with a chapter on apartheid as an ethical challenge to reading the New Testament using South Africa as a contemporary case study enables Burridge to highlight and further apply his previous discussion and conclusions

John's Use of Ezekiel Brian Neil Peterson, 2015-08-01 Scholars have long puzzled over the distinctive themes and sequence of John's narrative in contrast to the Synoptic Gospels Brian Neil Peterson now offers a remarkable explanation for some of the most unusual features of John including the early placement of Jesus cleansing of the temple the emphasis on signs confirming Jesus identity the prominence of Jesus I Am sayings and a number of others The Fourth Evangelist relied on models motifs and even the macrostructure of the Book of Ezekiel

A History of the Quests for the Historical Jesus, Volume 2 Colin Brown, Craig A. Evans, 2022-11-08 A comprehensive two volume reassessment of the quests for the historical Jesus that details their origins and underlying presuppositions as well as their ongoing influence on today's biblical and theological scholarship Jesus life and teaching is important to every question we ask about what we believe and why we believe it And yet there has never been common agreement about his identity intentions or teachings even among first century historians and scholars Throughout history different religious and philosophical traditions have attempted to claim Jesus and paint him in the cultural narratives of their heritage creating a labyrinth of conflicting ideas From the evolution of orthodoxy and quests before Albert Schweitzer's famous Old Quest to today's ongoing questions about criteria methods and sources *A History of the Quests for the Historical Jesus* not only chronicles the developments but lays the groundwork for the way forward The late Colin Brown brings his scholarly prowess in both theology and biblical studies to bear on the subject assessing not only the historical and exegetical nuts and bolts of the debate about Jesus of Nazareth but also its philosophical sociological and theological underpinnings Instead of seeking a bedrock of facts Brown stresses the role of hermeneutics in formulating questions and seeking answers Colin Brown was almost finished with the manuscript at the time of his passing in 2019 Brought to its final form by Craig A Evans this book promises to become the definitive history and assessment of the

quests for the historical Jesus Volume One sold separately covers the period from the beginnings of Christianity to the end of World War II Volume Two covers the period from the post War era through contemporary debates *Re-presenting the Johannine Community* Yak-hwee Tan,2008 Re Presenting the Johannine Community A Postcolonial Perspective explores the characterization of the Johannine community in the Farewell Discourse of the Fourth Gospel from a postcolonial perspective The community is scrutinized with the lens of an integrated literary rhetorical and ideological postcolonial approach The disciples emerge as both the Self insofar as they resist an imperial reality represented by the world and the Other with respect to Jesus and the Father As such far from immutable and bland the Johannine community is portrayed as chameleonic and engaged in an emerging strategy of resistance Book Jacket *Signs in the Wilderness* Daniel H. Fletcher,2014-09-22 Signs in the Wilderness portrays Nicodemus as a traveler on a faith journey through the wilderness who is tested by Jesus s signs Signs test Nicodemus s faith in the same way they tested that of the wilderness generations of ancient Israel in the book of Numbers The first generation saw the miraculous signs of God yet refused to believe and so forfeited its right to enter the promised land The second generation in contrast saw the signs believed and boldly entered the promised land So it was in John s Gospel as well in which many people see Jesus miraculous signs but refuse to believe thus forfeiting eternal life Others believe and inherit eternal life Nicodemus is a test case in that his own wilderness experience is one of divine testing in the face of Jesus signs Will he have a heart of flesh believe and enter eternal life or a hard heart of stone refuse to believe and die in the wilderness Similarly Jesus signs test the readers of John s gospel resulting in either belief or unbelief Jesus as Mirrored in John James H. Charlesworth,2018-12-13 James H Charlesworth begins from a burgeoning point of scholarly consensus More and more scholars are coming to recognize that the Fourth Gospel is more historically complex than previously thought Charlesworth outlines two historical horizons within John On the one hand there is the Jewish background to the text complete with the evangelist s knowledge of Palestinian geography and Jewish customs which Charlesworth perceives as offering a window into pre 70 Palestinian Judaism On the other hand the gospel also reflects a post 70 world in which non believing Jews with more unity begin to part definitely with those who identified Jesus as the Messiah Split into four sections this volume first examines the origins of the Fourth Gospel its evolution in several editions and its setting in Judea and Galilee Charlesworth then looks specifically at the figure of Jesus and issues of history He proceeds to consider this Gospel alongside earlier and contemporaneous Jewish literature most notably the Dead Sea Scrolls Finally the volume engages with John s symbolism and language looking closely at key aspects in which John differs from the Synoptic Gospels and raising such provocative questions as whether or not it is possible that Jesus married Mary Magdalene From one of the New Testament s most noted scholars this book allows deeper understanding of the ways in which the Gospel of John is a vital resource for understanding both the origin of Christianity and Jesus position in history **The Resurrection of Jesus in the Gospel of John** Craig R. Koester,Reimund Bieringer,2008 Jesus resurrection plays a central role in the narrative and

theology of John's gospel In these essays leading Johannine scholars explore the relationship of Jesus' resurrection to his signs, crucifixion and the faith of later generations The embodied quality of the resurrection and its importance for Johannine eschatology and life within the Christian community receive special attention Studies explore the interplay between the Farewell Discourses and the resurrection narratives the role of John 21 Jesus' ascension and Jesus' commission to forgive and retain sins The essays give a rich sense of the many facets of Jesus' resurrection and its importance for the study of John's gospel and Christian theology **BOOK JACKET** **The Gospel and Letters of John** R. Alan Culpepper, 1998 The theology and composition of the Johannine writings Interpreting the Fourth Gospel As a document of faith **Then the Whisper Put on Flesh** Brian K. Blount, 2001 The whispers of faith, hope and ethical direction that flow out of the New Testament materials have always taken their fleshly shape in light of the context in which African Americans have found themselves Blount analyzes the differences between the first century context which prompted the biblical writers to reflect ethically upon their faith statements as they did and the present reality of African Americans in the United States which motivates their Christian leaders to reflect upon these same statements in such radically different ways Anatomies of Narrative Criticism Tom Thatcher, Stephen D. Moore, 2008 Reflecting on the twenty fifth anniversary of Alan Culpepper's TM's milestone *Anatomy of the Fourth Gospel* 1983 *Anatomies of Narrative Criticism* explores current trends in the study of the Gospel of John as literature The contributors to the volume represent a wide range of methodological approaches that all explore ways that contemporary readers generate meaning from John's TM's story of Jesus The book includes an introduction to narrative critical studies of John, essays on specific themes and passages that focus on interpretation of the text, history of research, hermeneutical approaches and future trends in research and a reflective response from Alan Culpepper Overall the book seeks to trace the history and project the future of the study of the Bible as narrative Paperback edition is available from the Society of Biblical Literature www.sbl-site.org **AAR/SBL Annual Meeting Program** American Academy of Religion. Meeting, 1996 *Theology*, 1996 **Journal of Biblical Literature**, 2008 *Wissenschaftliche Untersuchungen Zum Neuen Testament*, 2000 **Glory Not Dishonor** Francis J. Moloney, 1998 Concluding Moloney's unique trilogy on the Fourth Gospel this narrative critical commentary offers a close reading of the final section of the Gospel of John Transcending Boundaries Francis J. Moloney, 2005 **The Death of Jesus in the Fourth Gospel** Gilbert van Belle, 2007 The present volume contains the papers read at the 54th Colloquium Biblicum Lovaniense July 27-29, 2005 The general theme of the meeting was The Death of Jesus in the Fourth Gospel Part I is comprised of fourteen Main Papers delivered by invited speakers It includes contributions on the sign of the cross G. Van Belle the narrative and theological significance of the death of Jesus J. Frey the interpretation of the passion in the farewell discourses J. Zumstein the characterisation of Pilate R. A. Piper a study of God, Jesus, Satan and human agency C. R. Koester two studies on the Lamb of God R. Bieringer and M. Gourgues the Markan and Johannine theology of the Cross U. Schnelle the anticipations of the death

of Jesus J M Sevrin the commandment of love interpreted from the perspective of the cross D Senior a diachronical approach to the lifting up and glorification of the Son of Man M de Boer a study on tradition history and theology of the death of Jesus J Painter the meaning of the laying down of life in Jn 10 11 and Jn 15 13 T S ding and the role of the Jews in 19 16 L Devillers Part II Offered Papers includes 38 papers with thematic readings or studies on specific passages of the Fourth Gospel

The Gospel of John Francis J. Moloney, 2005 This volume makes available a series of innovative historical theological and exegetical studies from one of the leading contemporary interpreters of the Fourth Gospel Moloney devotes attention to the many contexts that produced the text and the contexts of subsequent readers and interpreters *Religion Index Two*, 1998

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